

Jannat Aur Jahannam Ke Halat Ka Bayan (Bukhari Sharif)



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Ek Hazar Muntakhab Hadeese Bukhari Sharif Hindi 'Naram-Dili Ka Bayan' se Rivayat ka khulase lipyantaran kiya gaya he.

Note- 'Hadees ki Rivayat ka khulase he'.

Bismillahirrahmanirrahim

*Raavi Hazrat Abu Hurairah Rd. | Rasulullah sallallahu alaihi wa sallam ne farmaya- jahannam nafsani ichchhao se dhap digayi he, aur jannat mushkilo aur dushvariyo se dhaki huvi he.

Vajahat- Allah ka faraman he sure najiat/79, ayat 37/41 tarjuma- jisne sarkashi (Allah aur Rasul ki nafarmani) karte huve dunyavi zindagi ko tarjih di to dozakh hi uska thikana hoga, aur jisne apne rab ke saamne pesh hone ka khauf kiya aur nafs ko buri ichchhao se baaz rakha uska thikana jannat me hoga.

* Raavi Hazrat Abdullah Rd. | Rasulullah sallallahu alaihi wa sallam ne farmaya-jannat tumhari jute ke fite se jiyada karib he, issi tarah jahannam bhi behad karib he.

Vajahat- insaan savab ki baat ko mamuli aur bekimat khyal na-kare shayad Allah ko vohi pasand aa-jaye aur uski nijat ka jariya ban jaye, issi tarah gunah ki baat ko mamuli khyal na-kare shayad Allah naraz hokar use jahannam me dal de. (Fathul Bari)

* Raavi Hazrat Abdullah Rd. | Rasulullah sallallahu alaihi wa sallam ne farmaya-kayamat ke din sabse pehle logo me khun (katal) ka faisla kiya jayega.

Vajahat- ek hadis me he ki sabse pehle namaz ka hisab hoga. Matlab ye he ki Allah ke hukuk me sabse pehle namaz ka aur bando ke hukuk me sabse pehle khune nahak ka faisla kiya jayega. (Fathul Bari)

* Raavi Hazrat Ibne Umar Rd. | Rasulullah sallallahu alaihi wa sallam ne

farmaya- jab jannat vale jannat me aur jahannam vale jahannam me pohach jayege to maut ko (mendhe ki shakal me) jannat aur dozakh ke darmiyan lakar jibah kar diya jayega. Fir ek pukarne vala pukarega- Ae jannat valo tumko maut nahi aayegi, aur Ae jahannam valo tumko bhi maut nahi aayegi. Ye elaan sunne ke baad jannat valo ko khushi par khushi hogi aur jahannam valo ke ranj aur gam me aur jiyada ijaafa ho jayega.

* Raavi Hazrat Abu Saeed Khudari Rd.| Rasulullah sallallahu alaihi wa sallam ne farmaya- Allah jannat valo se farmayege Ae jannat valo ve arz karenge parvardigar ham hajir he, irshad ho. Allah farmayege ab tum razi ho? Ve arz karenge ab bhi khush na hoge jabki apne hame aisi-aisi nemate ataa farmaai he jo apni sari makhluk me se kisi ko nahidi.

Fir Allah irshad farmayege- ham isse badhkar ek chiz tumhe inayat karte he. Ve arz karenge ya Allah ! Vo kya chiz he jo isse behtar he? Tab Allah farmayege- hamne apni raza tumhe ataa kardi, ab ham tumse (kabhi bhi) naraz nahi hoge. Vajahat- Allah jannat valo se ek aur andaaz se bhi guftagu karenge, fir unhe apni jiyarat se sammanit karenge. Allah ka didar aisi nemat hogi ki usse badhkar jannat valo ko aur koyi nemat piyari na hogi. (Fathul Bari)

* Raavi Hazrat Abu Hurairah Rd. | Rasulullah sallallahu alaihi wa sallam ne farmaya- kayamat ke din kafir ke dono kandho ke bich ka fasla tej-raftar savar ke 3 din ke chalne ke barabar hogा. Vajahat- maidane mehshar me fakhar aur gurur me mubtala kafiro ko jalil aur khvar karne ke liye chintiyo ki shakal me laya jayega, fir jahannam me unke jismo ka aakar badha diya jayega taki azaab ki shiddat me ijafa ho. (Fathul Bari)

* Raavi Hazrat Anas Bin Malik Rd. | Rasulullah sallallahu alaihi wa sallam ne farmaya- kuchh log jahannam me jalkar kale-pile hone ke baad vaha se niklege, jab jannat me dakhil hoge to jannat vale unka naam “jahannam vale” rakhege.

Vajahat- ek hadis me he ki unki gardano par “Allah ki taraf se azaad kiye huve” ke alfaaz likhe hoge. Fir ve Allah se dua karenge to ye naam bhi khatam kar diya jayega. (Fathul Bari)

* Raavi Hazrat Noman Bin Bashir Rd. | Rasulullah sallallahu alaihi wa sallam ne farmaya- kayamat ke din sabse halke azaab vala vo adami hoga jiske dono paav ke niche do aangare rakhe jayege jiski vajah se uska dimag is tarah ublega jis tarah haandi josh marti he.

Vajahat- ek hadis me he ki dekhne vala us azaab ko bahut bada khayal karega halaki use bahut hi halka azaab diya jaraha hoga. “Allah hame usse apni panah me rakhe.” (Fathul Bari)

* Raavi Hazrat Abu Hurairah Rd. | Rasulullah sallallahu alaihi wa sallam ne farmaya- koyi adami jannat me dakhil nahi hoga jab tak use jahannam me uska thikana na dikha diya jayega, ki agar nafarmani ki hoti to use dozakh me ye jagah milti taaki vo aur jiyada shukar adaa kare. Issi tarah koyi adami jahannam me dakhil nahi hoga jab tak use jannat me uska thikana nahi dikha diya jayega, ki agar vo nek amal karta hota to jannat me use ye jagah milti taaki uske ranz aur afsos me aur ijafa ho.